## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:	Chapter 11		
WOODBRIDGE GROUP OF COMPANIES, LLC, et al.,1	Case No. 17-12560 (JKS) (Jointly Administered)		
Remaining Debtors.			
MICHAEL GOLDBERG, in his capacity as Liquidating Trustee of the WOODBRIDGE LIQUIDATION TRUST,  Plaintiff,	Adversary Proceeding Case No. 19-51027 (JKS)		
vs.			
KENNETH HALBERT,			
Defendant.	Ref Docket No. 71		
AFFIDAVIT OF SERV	VICE		

STATE OF OHIO	)	
	)	ss.:
COUNTY OF FRANKLIN	)	

ANGELA CHACHOFF, being duly sworn, deposes and says:

1. I am employed as a Case Manager by Epiq Class Action & Claims Solutions, Inc., located at 5151 Blazer Parkway Way, Suite A, Dublin, Ohio 43017. I am over the age of eighteen years and am not a party to the above-captioned action.

The Remaining Debtors and the last four digits of their respective federal tax identification numbers are as follows: Woodbridge Group of Companies, LLC (3603) and Woodbridge Mortgage Investment Fund 1, LLC (0172). The Remaining Debtors' mailing address is 14140 Ventura Boulevard #302, Sherman Oaks, California 91423.

2. On October 15, 2021, I caused to be served the "Notice of Agenda of Matters Scheduled for Hearing on October 19, 2021 at 3:00 p.m. (Prevailing Eastern Time) Before the Honorable J. Kate Stickles," dated October 15, 2021 [Docket No. 71], by causing a true and correct copy to be delivered via electronic mail on those parties listed on the annexed <u>Exhibit A</u>.

/s/ Angela Chachoff
Angela Chachoff

Sworn to before me this 18<sup>th</sup> day of October, 2021
/s/ Andrea R. Speelman
Andrea R. Speelman
Notary Public, State of Ohio
Commission Expires March 21, 2024

## **EXHIBIT A**

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Name	Address1	Address2	Address3	Address4	City	State Zip	Email
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LEECH TISHMAN FUSCALDO & LAMPL, INC	ATTN ROBYN B. SOKOL	200 SOUTH LOS ROBLES AVE, STE 300			PASADENA	CA 91101	rsokol@leechtishman.com
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